



## Bid Notice Abstract

### Request for Quotation (RFQ)

<b>Reference Number</b>	9597355
<b>Procuring Entity</b>	CITY OF PASIG
<b>Title</b>	Supply and Delivery of Various Supplies and Materials for the Women's Month Celebration for the General Services Office
<b>Area of Delivery</b>	Metro Manila

<b>Solicitation Number:</b>	100-23-02-527	<b>Status</b>	<b>Active</b>
<b>Trade Agreement:</b>	Implementing Rules and Regulations	<b>Associated Components</b>	1
<b>Procurement Mode:</b>	Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Bid Supplements</b>	1
<b>Classification:</b>	Goods	<b>Document Request List</b>	4
<b>Category:</b>	Personal Care Products	<b>Date Published</b>	23/03/2023
<b>Approved Budget for the Contract:</b>	PHP 167,054.00	<b>Last Updated / Time</b>	27/03/2023 09:14 AM
<b>Delivery Period:</b>	7 Day/s	<b>Closing Date / Time</b>	29/03/2023 09:00 AM
<b>Client Agency:</b>			
<b>Contact Person:</b>	ATTY. PONCE MIGUEL D. LOPEZ Officer In Charge, Procurement Management Office Pasig City Hall, Caruncho Avenue, Barangay San Nicolas, Pasig City Metro Manila Philippines 1600 63-2-86431111 Ext.1461  bidsandawards@pasigcity.gov.ph		

#### Description

Items Quantity / Units

- 1 Cuticle nipper 12 pcs
- 2 Nail cutter,  
- Medium size a. 6 pcs
- 3 Nail cutter,  
- large size 6 pcs
- 4 nail file wood 12 pcs
- 5 Manicure Nail Brush 12 pcs
- 6 Cuticle remover 1 5 gals
- 7 Acetone,  
- 500 ml 6 btl
- 8 Black hand towel,  
- Medium 50 pcs
- 9 laundry stool,  
- Medium 10 pcs
- 10 hand cream,  
- 30 grams 50 tubes
- 11 White Nail Polish Color,



-Proof of Authorization: Secretary's Certificate if corporation, or Special Power Of Attorney, if individual

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**NOTE:**

TO BE SUBMITTED SEALED AND LABELED ON A LONG BROWN ENVELOPE, FOLLOWING THIS FORMAT AS FOLLOWS:

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**FOR:**

ATTY. JOSEPHINE C. LATI-BAGAOISAN  
BAC Chairperson

**THRU:**

ATTY. PONCE MIGUEL D. LOPEZ  
Officer In Charge, Procurement Management Office  
4th Floor, Pasig City Hall,  
Caruncho Avenue,  
Pasig City

DATE : \_\_\_\_\_

COMPANY'S NAME : \_\_\_\_\_

PhilGEPS REFERENCE NUMBER : \_\_\_\_\_

PROJECT TITLE : \_\_\_\_\_

**Remarks**

New closing date, March 29, 2023 at 9:00 AM

Please be guided accordingly

**Created by** ATTY. PONCE MIGUEL D. LOPEZ

**Date Created** 22/03/2023

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